

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

MAY 23 1977

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed.....

MAY 23 1977

Map filed.....

The applicant Jay W. Keller & Judith Lee Crawford501 South Deer Run Road, of Carson City
Street and No. or P.O. Box No. City or TownNevada 89701, hereby make application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is underground
Name of stream, lake or other source.2. The amount of water applied for is 0.50 second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for irrigation and domestic
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated) 5 acres

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 14,T.15N., R.20E., MDB&M, from which the southeast corner of the said
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
section 14, bears S. 27° 20' 19" E., 1509.04 feet.
it should be stated.6. Place of use S $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ section 14, T.15N., R.20E., MDB&M.
Describe by legal subdivision, if on unsurveyed land it should be so stated.7. Use will begin about January 1st. and end about December 31st., of each year.
Day and Month Day and Month8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) well, pump, pressure tank and pipelines.State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works. \$2,000.00
10. Estimated time required to construct works. 2 years
11. Estimated time required to complete the application to beneficial use. 5 years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Applicant Jay W. Keller and
Judith Lee Crawford

By s/ Jay W. Keller
501 South Deer Run Road
Carson City, Nevada 89701

Compared 1p/ga

DENIAL OF STATE ENGINEER

DENY

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ the same, subject to the following limitations and conditions:

This Application is herewith denied on the grounds that the granting of the proposed appropriation would tend to impair the value of existing rights and threaten to be detrimental to the public welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second.

Actual construction work shall begin on or before _____.

Proof of commencement of work shall be filed before _____.

Work must be prosecuted with reasonable diligence and be completed on or before _____.

Proof of completion of work shall be filed before _____.

Application of water to beneficial use shall be made on or before _____.

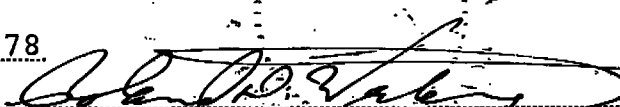
Proof of the application of water to beneficial use shall be filed on or before _____.

Map in support of proof of beneficial use shall be filed on or before _____.

Commencement of work filed _____
Completion of work filed _____
Proof of beneficial use filed _____
Cultural map filed _____
Certificate No. _____ Issued _____
Recorded _____ Bk. _____ Page _____
County Recorder

IN TESTIMONY WHEREOF, I Roland D. Westergard
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 21 day of February,

A.D. 19 78


State Engineer